

18. الْكَهْفِ (The Cave)

9th uninitialed sura, 47th uninitialed sura revealed, 69th sura revealed overall

http://journal_of_submission.homestead.com/files/11_018-Al-Kahaf.mp3

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of God, the All Gracious, the All Merciful

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَى عَبْدِهِ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عِوَجًا

Praise **God**, The One who revealed the scripture to His servant and made it flawless.

فَيَمَّا يُنْذِرُ بَأْسًا شَدِيدًا مِنْ لَدُنْهُ وَيُبَشِّرُ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا

حَسَنًا

A guardian to warn of an ultimate might from His special place and to give good news to the faithful who lead a righteous life that reserved for them is a beautiful recompense,-

مَكْنِينَ فِيهِ أَبَدًا

-to be enjoyed eternally.

وَيُنْذِرَ الَّذِينَ قَالُوا اتَّخَذَ اللَّهُ وَلَدًا

Seq verse number

Seq I/U-initialed verse number

Seq revealed verses (overall)

Seq revealed verses (I/U Suras)

Sequential verse with word God

(*) Frequency of the word "God"

Seq revealed verse with word God

(*) Frequency of the word "God"

Seq prime/comp numbered verses

2139 910 3566 1563
1034(1584) 18:1

2140 911 3567 1564 520
18:2

2141 912 3568 1565 521
18:3

2142 913 3569 1566
1035(1585) 18:4

And to warn those who said, **God** has begotten a son.

مَا لَهُمْ بِهِ مِنْ عِلْمٍ وَلَا لِآبَائِهِمْ كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ أَفْوَاهِهِمْ إِنَّ يَقُولُونَ إِلَّا كَذِبًا

2143 914 3570 1567 522
18:5

They have no knowledge thereof, nor do their forefathers. It is a grave utterance coming out of their mouths. They utter only a lie.

فَلَعَلَّكَ بَاخِعٌ نَفْسَكَ عَلَى آثَرِهِمْ إِنْ لَمْ يُؤْمِنُوا بِهَذَا الْحَدِيثِ أَسَفًا

2144 915 3571 1568 18:6

You may blame yourself for their legacy if they make the sad choice not to believe in this narration.

إِنَّا جَعَلْنَا مَا عَلَى الْأَرْضِ زِينَةً لَهَا لِنَبْلُوهُمْ أَيُّهُمْ أَحْسَنُ عَمَلًا

2145 916 3572 1569 523
18:7

Indeed, We placed adornments on the land in order to test which one of them will do better.

وَإِنَّا لَجَاعِلُونَ مَا عَلَيْهَا صَعِيدًا جُرُزًا

2146 917 3573 1570 18:8

And indeed We will render everything on it dry and barren.

أَمْ حَسِبْتَ أَنَّ أَصْحَابَ الْكَهْفِ وَالرَّقِيمِ كَانُوا مِنْ آيَاتِنَا عَجَبًا

2147 918 3574 1571 18:9

Why do you think indeed the people of the cave and the numbers associated with them is one of Our astonishing Signs.

إِذْ أَوَى الْفِتْيَةُ إِلَى الْكَهْفِ فَقَالُوا رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا

2148 919 3575 1572 18:10

When the youths took refuge in the cave, they then said, our Lord, shower us with mercy from Your special place and ease our task with your guidance.

2149 920 3576 1573 524
18:11

2150 921 3577 1574 18:12

2151 922 3578 1575 525
18:13

2152 923 3579 1576 18:14

2153 924 3580 1577
1036(1586) 18:15

فَضَرَبْنَا عَلَى آذَانِهِمْ فِي الْكَهْفِ سِنِينَ عَدَدًا

We then removed their hearing in the cave for a specific number of years.

ثُمَّ بَعَثْنَاهُمْ لِنَعْلَمَ أَيُّ الْحِزْبَيْنِ أَحْصَى لِمَا لَبِثُوا أَمَدًا

We then roused them to see which one of the two groups can calculate how long they stayed therein.

مَنْ نَقُصُّ عَلَيْكَ نَبَأَهُم بِالْحَقِّ إِنَّهُمْ فِتْيَةٌ آمَنُوا بِرَبِّهِمْ وَزِدَّاهُمْ هُدًى

We narrate to you their history truthfully. Indeed they were youths who had faith in their Lord and We increased their guidance.

وَرَبَطْنَا عَلَى قُلُوبِهِمْ إِذْ قَامُوا فَقَالُوا رَبُّنَا رَبُّ السَّمَوَاتِ وَالْأَرْضِ لَنْ نَدْعُو مِنْ دُونِهِ إِلَهًا لَقَدْ

قُلْنَا إِذَا شَطَطًا

And We made them of a single mind so they stood up and said; our Lord is the Lord of the vacua and matter, we will never call upon any other god besides Him, lest our utterance would be misguided.

هَؤُلَاءِ قَوْمُنَا اتَّخَذُوا مِنْ دُونِهِ آلِهَةً لَوْلَا يَأْتُونَ عَلَيْهِمْ بِسُلْطَانٍ بَيِّنٍ فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى

اللَّهِ كَذِبًا

Here are our people who have taken another god besides Him; wherein they never received any clear authorization, therefore, who is more unjust than the one who attributes a lie to God?

وَإِذِ اعْتَزَلْتُمُوهُمْ وَمَا يُعْبُدُونَ إِلَّا اللَّهُ فَأَوْفُوا إِلَى الْكَهْفِ يَنْشُرْ لَكُمْ رَبُّكُمْ مِنْ رَحْمَتِهِ وَيُهَيِّئْ

لَكُمْ مِنْ أَمْرِكُمْ مَخْرَجًا

2154 925 3581 1578
1037(1587) 18:16

And since you avoided them and their lack of worship of **God**, then let us take refuge in this cave, your Lord will then provide for you from His mercy and will ease your task.

وَتَرَى الشَّمْسَ إِذَا طَلَعَتْ تَزَاوَرُ عَنْ كَهْفِهِمْ ذَاتَ الْيَمِينِ وَإِذَا غَرَبَتْ تَقَرِّضُهُمْ ذَاتَ الشِّمَالِ
وَهُمْ فِي فَجْوَةٍ مِنْهُ ذَلِكَ مِنْ آيَاتِ اللَّهِ مَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِ وَمَنْ يُضِلِلْ فَلَنْ تَجِدَ لَهُ وَلِيًّا

١٨:١٦

2155 926 3582 1579
1038(1588,1589) 526
18:17

And you would see the sun rose to the right side of the cave and set to the left side, as they were inside its cavity. These are from **God's** signs. And whomever **God** guides then is truly guided, and whoever goes astray, then you will never find a guiding protector for him.

وَتَحْسَبُهُمْ أَيْقَاظًا وَهُمْ رُقُودٌ وَنُقَلِّبُهُمْ ذَاتَ الْيَمِينِ وَذَاتَ الشِّمَالِ وَكَلْبُهُمْ بَاسِطٌ ذِرَاعَيْهِ
بِالْوَصِيدِ لَوِ اطَّلَعْتَ عَلَيْهِمْ لَوَلَّيْتَ مِنْهُمْ فِرَارًا وَلَمُلِئْتَ مِنْهُمْ رُعبًا

2156 927 3583 1580 18:18

And you would think that they were awake while in fact they were asleep. And We turned them to the right and the left as their dog stretched his two arms in the cave. Had you come across them you would have run away as you would have been terrified by them.

وَكَذَلِكَ بَعَثْنَاهُمْ لِيَتَسَاءَلُوا بَيْنَهُمْ قَالَ قَائِلٌ مِنْهُمْ كَمْ لَبِئْتُمْ قَالُوا لَبِئْنَا يَوْمًا أَوْ بَعْضَ يَوْمٍ قَالُوا
رُبُّكُمْ أَعْلَمُ بِمَا لَبِئْتُمْ فَابْعَثُوا أَحَدَكُمْ بِوَرِقِكُمْ هَذِهِ إِلَى الْمَدِينَةِ فَلْيَنْظُرْ أَيُّهَا أَزْكَى طَعَامًا
فَلْيَأْتِكُمْ بِرِزْقٍ مِنْهُ وَلْيَتَلَطَّفْ وَلَا يُشْعِرَنَّ بِكُمْ أَحَدًا

2157 928 3584 1581 527
18:19

And We thus resurrected them, they then debated amongst themselves. Their spokesman said; how long were you here? They said a day or part of a day. They said your Lord knows well how long you were here, therefore, send one of you to the town with this note, and find out who is having clean food, so you can bring some provision therefrom and be watchful that no one recognizes you.

إِنَّهُمْ إِنْ يَظْهَرُوا عَلَيْكُمْ يَرْجُمُوكُمْ أَوْ يُعِيدُوكُمْ فِي مِلَّتِهِمْ وَلَنْ تُفْلِحُوا إِذَا أَبَدًا

2158 929 3585 1582 18:20

For sure if your identity is revealed, they might stone you or force you to join their nation and you would never see success again.

وَكَذَلِكَ أَغْتَرْنَا عَلَيْهِمْ لِيَعْلَمُوا أَنَّ وَعْدَ اللَّهِ حَقٌّ وَأَنَّ السَّاعَةَ لَا رَيْبَ فِيهَا إِذْ يَتَنَازَعُونَ بَيْنَهُمْ أَمْرُهُمْ فَقَالُوا ابْنُوا عَلَيْهِمْ بُنْيَانًا رَبُّهُمْ أَعْلَمُ بِهِمْ قَالَ الَّذِينَ غَلَبُوا عَلَىٰ أَمْرِهِمْ لَنَتَّخِذَنَّ عَلَيْهِمْ

2159 930 3586 1583
1039(1590) 18:21

And We thus arranged for them to be discovered, so they may know that **God's** promise is true and that the Hour is surely coming without a doubt. As they argued amongst themselves regarding this matter, they said, let us make a building to commemorate them, it is their Lord who knows all about them. Those who finally won the argument said; let us build a mosque for them.

سَيَقُولُونَ ثَلَاثَةٌ رَّابِعُهُمْ كَلْبُهُمْ وَيَقُولُونَ خَمْسَةٌ سَادِسُهُمْ كَلْبُهُمْ رَجْمًا بِالْغَيْبِ وَيَقُولُونَ سَبْعَةٌ وَثَامِنُهُمْ كَلْبُهُمْ قُلْ رَبِّي أَعْلَمُ بِعَدَّتِهِمْ مَا يَعْلَمُهُمْ إِلَّا قَلِيلٌ فَلَا تُمَارِ فِيهِمْ إِلَّا مِرَاءً ظَاهِرًا وَلَا

2160 931 3587 1584 18:22

They said; they were three, their dog being the fourth, while some said; they were five, their dog being the sixth, as they were shooting in the dark. And also they said; they were seven, their dog being the eighth. Say, my Lord knows their number exactly and no one knows their number except a few. Therefore, do not argue with them, but go along with them, you do not need to seek any advice from them regarding this.

وَلَا تَقُولَنَّ لِّشَيْءٍ إِنِّي فَاعِلٌ ذَلِكَ غَدًا

2161 932 3588 1585 528
18:23

And do not say that I will do this tomorrow -

إِلَّا أَنْ يَشَاءَ اللَّهُ وَادْكُرْ رَبَّكَ إِذَا نَسِيتَ وَقُلْ عَسَى أَنْ يَهْدِيَنِّي رَبِّي لِأَقْرَبَ مِنْ هَذَا رَشَدًا

2162 933 3589 1586
1040(1591) 18:24

-except to say "God willing". And remember your Lord when you forget and say; may my Lord guide me to closely follow His guidance.

وَلَبِثُوا فِي كَهْفِهِمْ ثَلَاثَ مِائَةٍ سِنِينَ وَازْدَادُوا تِسْعًا

2163 934 3590 1587 18:25

And they stayed in their cave three hundred years, increased by nine.

قُلِ اللَّهُ أَعْلَمُ بِمَا لَبِثُوا لَهُ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ أَبْصَرَ بِهِ وَاسْمِعَ مَا لَهُمْ مِنْ دُونِهِ مِنْ وَلِيٍّ وَلَا يُشْكَ بِهِ حُكْمُهُ أَحَدًا

2164 935 3591 1588
1041(1592) 18:26

Say, **God** knows exactly how long they stayed, the secrets of the vacua and matter belong to Him, He sees all and hears all. As for you, you do not have any ally besides Him and no one is allowed as a partner in His judgment.

وَأَتْلُ مَا أُوحِيَ إِلَيْكَ مِنْ كِتَابِ رَبِّكَ لَا مُبَدِّلَ لِكَلِمَاتِهِ وَلَنْ يَجِدَ مِنْ دُونِهِ مُلْتَحَدًا

2165 936 3592 1589 18:27

And recite to them what is inspired to you from your Lord's scripture. There is no substitute for His words, and you cannot find any one besides Him as a refuge.

وَاصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْعَدَاةِ وَالْعَشِيِّ يُرِيدُونَ وَجْهَهُ وَلَا تَعْدُ عَيْنَاكَ عَنْهُمْ تُرِيدُ زِينَةَ الْحَيَاةِ الدُّنْيَا وَلَا تُطِعْ مَنْ أَغْفَلْنَا قَلْبَهُ عَنْ ذِكْرِنَا وَاتَّبَعَ هَوَاهُ وَكَانَ أَمْرُهُ فُرُطًا

2166 937 3593 1590 18:28

And spend time with those who call upon their Lord day and night, seeking His face and do not take your eyes off them seeking the vanities of this worldly life, and do not obey those whom We rendered their hearts oblivious to Our commemoration and they follow their own desires and lack restraint.

وَقُلِ الْحَقُّ مِنْ رَبِّكُمْ فَمَنْ شَاءَ فَلْيُؤْمَرْ وَمَنْ شَاءَ فَلْيُكْفَرْ إِنَّا أَعْتَدْنَا لِلظَّالِمِينَ نَارًا أَحَاطَ بِهِمْ سُرَادِقُهَا وَإِنْ يَسْتَغِيثُوا يُغَاثُوا بِمَاءٍ كَالْمُهْلِ يَشْوِي الْوُجُوهَ بِئْسَ الشَّرَابُ وَسَاءَتْ مُرْتَفَقًا

2167 938 3594 1591 529
18:29

And say, this is the truth from your Lord. Therefore whoever wills then he may attain faith, and whoever wills, then he may reject it. We have indeed promised for the transgressors, a fire that completely surrounds them like a tent. When they ask for rain, they get a rain of water like lava that burns their faces, what a miserable drink, what a miserable destiny!

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ إِنَّا لَا نُضِيعُ أَجْرَ مَنْ أَحْسَنَ عَمَلًا

2168 939 3595 1592 18:30

Indeed as for those who have attained faith and led a righteous life, we will indeed never put to waste the reward for those who do righteous work.

أُولَئِكَ لَهُمْ جَنَّاتُ عَدْنٍ يَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَارُ يُخَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَيَلْبَسُونَ ثِيَابًا خُضْرًا مِنْ سُنْدُسٍ وَإِسْتَبْرَقٍ مُتَكَئِينَ فِيهَا عَلَى الْأَرَائِكِ نِعْمَ الثَّوَابُ وَحَسُنَتْ مُرْتَفَقًا

2169 940 3596 1593 530
18:31

Reserved for them are the Gardens of Eden, wherein streams flow beneath them and they wear gold jewelry and their clothes are made of green silk and glow, they lean on luxurious furnishings. This is the best reward and the best destiny.

وَاضْرِبْ لَهُم مَثَلًا رَجُلَيْنِ جَعَلْنَا لِأَحَدِهِمَا جَنَّتَيْنِ مِنْ أَعْنَابٍ وَحَفَفْنَاهُمَا بِنَخْلٍ وَجَعَلْنَا

سَنَاقًا

2170 941 3597 1594 18:32

And cite the example of the two men; We provided for one of them two gardens of grapes surrounded by palm trees while between the two were crops.

كِلْتَا الْجَنَّتَيْنِ آتَتْ أُكُلَهَا وَلَمْ تَظْلِمْ مِنْهُ شَيْئًا وَفَجَّرْنَا خِلَالَهُمَا نَهْرًا

2171 942 3598 1595 18:33

The two gardens always produced their provisions, and he never suffered the least injustice. And We caused a stream to flow in their midst.

وَكَانَ لَهُ ثَمَرٌ فَقَالَ لِصَاحِبِهِ وَهُوَ يُحَاوِرُهُ أَنَا أَكْثَرُ مِنْكَ مَالًا وَأَعَزُّ نَفَرًا

2172 943 3599 1596 18:34

And when they bore the fruits for him, he then said to his friend as he was chatting with him, that I have more wealth than you and a mightier family.

وَدَخَلَ جَنَّتَهُ وَهُوَ ظَالِمٌ لِنَفْسِهِ قَالَ مَا أَظُنُّ أَنْ تَبِيدَ هَذِهِ أَبَدًا

2173 944 3600 159799
18:35

2174 945 3601 1598 18:36

2175 946 3602 1599 531
18:37

2176 947 3603 1600
1042(1593) 18:38

2177 948 3604 1601
1043(1594,1595) 18:39

2178 949 3605 1602 18:40

And he entered his garden, being unjust to himself, he said, I don't think that this is ever going to run out.

وَمَا أَظُنُّ السَّاعَةَ قَائِمَةً وَلَئِنْ رُدِدْتُ إِلَىٰ رَبِّي لَأَجِدَنَّ خَيْرًا مِنْهَا مُنْقَلَبًا

And I do not think that the Hour would ever come, and even if I am returned to my Lord, I would find better than this as a reward.

قَالَ لَهُ صَاحِبُهُ وَهُوَ يُحَاوِرُهُ أَكَفَرْتَ بِالَّذِي خَلَقَكَ مِنْ تُرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ سَوَّاكَ رَجُلًا

His friend told him as he was chatting with him, are you disbelieving in the One who created you from clay, then from semen, then He perfected you as a man?

لَكِنَّا هُوَ اللَّهُ رَبِّي وَلَا أُشْرِكُ بِرَبِّي أَحَدًا

As for me, He is **God**, my Lord and I do not set up any one as a partner for my Lord.

وَلَوْلَا إِذْ دَخَلْتَ جَنَّتَكَ قُلْتَ مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ إِنَّ تَرِنًا أَنَا أَقَلُّ مِنْكَ مَالًا وَوَلَدًا

As for you, when you entered your garden, you should have said, this is a gift from **God**; there is no power except that of **God**. You may see -that I have less money and children than you-

فَعَسَىٰ رَبِّي أَنْ يُؤْتِيَنِي خَيْرًا مِنْ جَنَّتِكَ وَيُرْسِلَ عَلَيْهَا حُسْبَانًا مِنَ السَّمَاءِ فَتُصْبِحَ صَعِيدًا زَلَقًا

-but then again, my Lord may grant me something better than your garden and He may send down upon it a storm from the sky then you would find it completely barren in the morning.

2179 950 3606 1603 532
18:41

أَوْ يُصْبِحَ مَاؤُهَا غَوْرًا فَلَنْ تَسْتَطِيعَ لَهُ طَلْبًا
Or its water may sink and you will never be able to pump it.

2180 951 3607 1604 18:42

وَأُحِيطَ بِثَمَرِهِ فَأَصْبَحَ يُقَلِّبُ كَفَّيْهِ عَلَى مَا أَنْفَقَ فِيهَا وَهِيَ خَاوِيَةٌ عَلَى عُرُوشِهَا وَيَقُولُ يَا
لَيْتَنِي لَمْ أَشْرِكْ بِرَبِّي أَحَدًا

And the fruit of his toil was gone and he ended up empty handed despite all the efforts he put in and found the entire domain completely barren and he said, O I wished I had never set up any one as a partner for my Lord.

2181 952 3608 1605
1044(1596) 533 18:43

وَلَمْ تَكُنْ لَهُ فِئَةٌ يَنْصُرُونَهُ مِنْ دُونِ اللَّهِ وَمَا كَانَ مُنتَصِرًا
And there was no one besides God who could help him and he was completely helpless.

2182 953 3609 1606
1045(1597) 18:44

هُنَالِكَ الْوَلَايَةُ لِلَّهِ الْحَقِّ هُوَ خَيْرٌ ثَوَابًا وَخَيْرٌ عُقْبًا
There it is; all supremacy truly belongs to God. He has the best reward and provides the best destiny.

2183 954 3610 1607
1046(1598) 18:45

وَاضْرِبْ لَهُمْ مَثَلًا الْحَيَاةَ الدُّنْيَا كَمَاءٍ أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ فَأَصْبَحَ
هَشِيمًا تَذْرُوهُ الرِّيحُ هَكَذَا هِيَ الْأَنْشَاءُ مُقْتَضًى
And cite for them the example of this worldly life is like the water that We send down from the sky, it then mixes in to produce plants from the land then it will turn into hay blown away by the wind. And God is All Powerful over all things.

الْمَالِ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا وَالْبَاقِيَةُ الصَّالِحَةُ خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ أَمَلًا

2184 955 3611 1608 18:46

Money and male offspring are the vanities of this worldly life and the lasting righteousness is far better at your Lord as a reward and a far better aspiration.

وَيَوْمَ نُسَيِّرُ الْجِبَالَ وَتَرَى الْأَرْضَ بَارِزَةً وَحَشَرْنَهُمْ فَلَمْ نُعَادِرْ مِنْهُمْ أَحَدًا

2185 956 3612 1609 534
18:47

And the day when We move the mountains and you will see the land bulging out, and We will gather them all and We will not leave a single one behind.

وَعَرَضُوا عَلَى رَبِّكَ صَفًّا لَقَدْ جِئْتُمُونَا كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ بَلْ زَعَمْتُمْ أَلَّنْ نَجْعَلَ لَكُمْ

2186 957 3613 1610 18:48

And they will be presented to your Lord in rows just as We created you the first time. Did you really think that We did not arrange this appointment for you?

مَعْدًا
وَوُضِعَ الْكِتَابُ فَتَرَى الْمُجْرِمِينَ مُشْفِقِينَ مِمَّا فِيهِ وَيَقُولُونَ يَا وَيْلَتَنَا مَالِ هَذَا الْكِتَابِ لَا يُعَادِرُ
صَغِيرَةً وَلَا كَبِيرَةً إِلَّا أَحْصَاهَا وَوَجَدُوا مَا عَمِلُوا حَاضِرًا وَلَا يَظْلِمُ رَبُّكَ أَحَدًا

2187 958 3614 1611 18:49

And the record will be presented and you will see that the guilty are fearful of its content and they say woe to us, why does this book not leave anything out, small or large, without counting it? And they find everything they had done presented to them. And your Lord is never unjust toward anyone.

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ كَانَ مِنَ الْجِنِّ فَفَسَقَ عَنْ أَمْرِ رَبِّهِ
أَفَتَتَّخِذُونَهُ وَذُرِّيَّتَهُ أَوْلِيَاءَ مِنْ دُونِي وَهُمْ لَكُمْ عَدُوٌّ بِئْسَ لِلظَّالِمِينَ بَدَلًا

2188 959 3615 1612 18:50

And when We said to the angels to honor Adam, they all did, except Iblis; he became a jinn as he disobeyed his Lord's command. Are you then going to take him and his descendants as allies besides Me, while they are your enemies? What a miserable substitute for the transgressors!

مَا أَشْهَدُهُمْ خَلْقَ السَّمَوَاتِ وَالْأَرْضِ وَلَا خَلْقَ أَنْفُسِهِمْ وَمَا كُنْتُ مُتَّخِذَ الْمُضِلِّينَ عَصُدًا

2189 960 3616 1613 18:51

I did not allow them to witness the creation of the vacua and matter, nor their own creation, and I never provide for the misleaders any help.

وَيَوْمَ يَقُولُ نَادُوا شُرَكَائِيَ الَّذِينَ زَعَمْتُمْ فَدَعَوْهُمْ فَلَمْ يَسْتَجِيبُوا لَهُمْ وَجَعَلْنَا بَيْنَهُمْ مَوْبِقًا

2190 961 3617 1614 18:52

And the day He says, call upon My partners, those whom you conjectured; they will call them, but they will not respond to them and We make them completely isolated.

وَرَأَى الْمُجْرِمُونَ النَّارَ فَظَنُّوا أَنَّهُمْ مُوَاقِعُوهَا وَلَمْ يَجِدُوا عَنْهَا مَصْرِفًا

2191 962 3618 1615 535
18:53

And the guilty will see Hell, and they realize that indeed it will be their abode and they cannot find any way to avoid it.

وَلَقَدْ صَرَّفْنَا فِي هَذَا الْقُرْآنِ لِلنَّاسِ مِنْ كُلِّ مَثَلٍ وَكَانَ الْإِنْسَانُ أَكْثَرَ شَيْءٍ جَدَلًا

2192 963 3619 1616 18:54

And indeed We cited in this Quran for the people all kinds of examples, however, the human being argues about most things.

وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَى وَيَسْتَغْفِرُوا رَبَّهُمْ إِلَّا أَنْ تَأْتِيَهُمْ سُنَّةُ الْأَوَّلِينَ أَوْ

تَأْتِيَهُمُ الْعَذَابُ فُبُلًا

2193 964 3620 1617 18:55

Nothing prevented the people from believing when receiving guidance and asking their Lord's forgiveness except that they demanded the same method as that of previous generations or that they asked for the suffering beforehand.

وَمَا نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَمُنذِرِينَ وَيُجَادِلُ الَّذِينَ كَفَرُوا بِالْبَاطِلِ لِيُدْحِضُوا بِهِ الْحَقَّ
وَتَتَّخِذُوا آيَاتِهِ مَا أَنْذَرْتُمْ هَؤُلَاءِ

2194 965 3621 1618 18:56

And We do not send messengers except as bearers of good news as well as warners. As for the unfaithful, they argue with falsehood in order to defeat the truth, and they ridicule My proofs and My warnings

وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ فَأَعْرَضَ عَنْهَا وَنَسِيَ مَا قَدَّمَتْ يَدَاؤُهُ إِنَّا جَعَلْنَا عَلَى قُلُوبِهِمْ
أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا وَإِنْ تَدْعُهُمْ إِلَى الْهُدَى فَلَنْ يَهْتَدُوا إِذًا أَبَدًا

2195 966 3622 1619

18:57

And who is more unjust than the one who is reminded of his Lord's proofs, then, he turns away from them and forgets what his own two hands brought upon him. Indeed, We place a shield on their hearts so they cannot understand it and deafness in their ears, and if you call them to guidance, they will never be guided.

وَرُبُّكَ الْعَفُورُ ذُو الرَّحْمَةِ لَوْ يُؤَاخِذُهُمْ بِمَا كَسَبُوا لَعَجَّلَ لَهُمُ الْعَذَابَ بَلْ لَهُمْ مَوْعِدٌ لَنْ يَجِدُوا
مِنْهُ دُونََهُ مَعًا

2196 967 3623 1620 18:58

And your Lord is All Forgiving, possessor of mercy. Had He willed to question them because of what they earned He would have indeed quickened the punishment for them. However, they have an appointed time when they cannot find any sanctuary besides Him.

وَتِلْكَ الْقُرَىٰ أَهْلَكْنَاهُمْ لَمَّا ظَلَمُوا وَجَعَلْنَا لِمَهْلِكِهِم مَّوْعِدًا

2197 968 3624 1621 536
18:59

And here are the communities We annihilated who were unjust, and We set up an appointed time for their annihilation.

وَإِذْ قَالَ مُوسَىٰ لِفَتَاهُ لَا أَبْرَحُ حَتَّىٰ أَبْلُغَ مَجْمَعَ الْبَحْرَيْنِ أَوْ أَمْضِيَ حُقُبًا

2198 969 3625 1622 18:60

And as Moses said to his young lad, I will not stop until I reach where the two seas meet no matter how long it takes.

فَلَمَّا بَلَغَا مَجْمَعَ بَيْنِهِمَا نَسِيَا حُوتَهُمَا فَاتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ سَرَبًا

2199 970 3626 1623 537
18:61

Then when they reached the canal, they both neglected their fish and he found his way into the sea through a hole.

فَلَمَّا جَاوَزَا قَالَ لِفَتَاهُ آتِنَا غَدَاءَنَا لَقَدْ لَقِينَا مِنْ سَفَرِنَا هَذَا نَصَبًا

2200 971 3627 1624 18:62

Then once the two of them reached their objective, he said to his young lad, bring our lunch, we are indeed exhausted from our journey.

قَالَ أَرَأَيْتَ إِذْ أَوَيْنَا إِلَى الصَّخْرَةِ فَإِنِّي نَسِيتُ الْحُوتَ وَمَا أَنَسَانِيهِ إِلَّا الشَّيْطَانُ أَنْ أَذْكُرَهُ

2201 972 3628 1625 18:63

He said, remember when we were resting by the boulder, then indeed I forgot all about the fish and only Satan was the one who made me forget to pay attention to it. And he found his way to the sea in a strange way.

فَاتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ عَجَبًا

قَالَ ذَلِكَ مَا كُنَّا نَبْغُ فَارْتَدَّ عَلَىٰ آثَارِهِمَا قَصَصًا

2202 972 3629 1626 18:64

He said, this is what we will do. The two of them traced their way back, in vain.

فَوَجَدَا عَبْدًا مِنْ عِبَادِنَا آتَيْنَاهُ رَحْمَةً مِنْ عِنْدِنَا وَعَلَّمْنَاهُ مِنْ لَدُنَّا عِلْمًا

2203 973 3630 1627 18:65

Then the two of them found a servant of Ours, whom We have granted mercy from Us and taught him knowledge from Our special place.

قَالَ لَهُ مُوسَى هَلْ أَتَّبِعُكَ عَلَى أَنْ تُعَلِّمَنِي مِمَّا عَلَّمْتَ رُشْدًا

2204 974 3631 1628 18:66

Moses said to him; may I follow you to learn guidance from the knowledge you have?

قَالَ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا

2205 975 3632 1629 538
18:67

He said; you would not be able to be patient with me.

وَكَيْفَ تَصْبِرُ عَلَى مَا لَمْ تُحِطْ بِهِ خُبْرًا

2206 976 3633 1630 18:68

How can you exercise patience with something you are not aware of?

قَالَ سَتَجِدُنِي إِنْ شَاءَ اللَّهُ صَابِرًا وَلَا أَعْصِي لَكَ أَمْرًا

2207 977 3634 1631
1047(1599) 18:69

He said, you will find me **God** willing patient and I will not disobey any of your instructions.

قَالَ فَإِنْ اتَّبَعْتَنِي فَلَا تَسْأَلْنِي عَنْ شَيْءٍ حَتَّى أُحْدِثَ لَكَ مِنْهُ ذِكْرًا

2208 978 3635 1632 18:70

He said, if you follow me then you should not ask any question regarding anything until such time that I reveal its explanation to you.

فَانْطَلَقَا حَتَّى إِذَا رَكِبَا فِي السَّفِينَةِ خَرَقَهَا قَالَ أَخَرَقْتُهَا لِتُغْرَقَ أَهْلُهَا لَقَدْ جِئْتَ شَيْئًا إِمْرًا

2209 979 3636 1633 539
18:71

The two of them began their journey until they boarded a ship and he bored a hole in her. He said, did you bore a hole in her to drown her passengers? Indeed you are committing a bad deed.

2210 980 3637 1634 18:72

قَالَ أَلَمْ أَقُلْ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا

He said; did I not tell you that you would not be able to be patient with me?

2211 981 3638 1635 540
18:73

قَالَ لَا تُؤَاخِذْنِي بِمَا نَسِيتُ وَلَا تُرْهِقْنِي مِنْ أَمْرِي عُسْرًا

He said; do not take it out on me for my forgetfulness and do not make my task difficult for me.

فَانْطَلَقَا حَتَّىٰ إِذَا لَفِيًّا غُلَامًا فَفَتَلَهُ قَالَ اقْتُلْتَ نَفْسًا رَزَيْتَهُ بِعَيْرِ نَفْسٍ لَقَدْ جِئْتَ شَيْئًا نُكْرًا

2212 982 3639 1636 18:74

Then the two of them continued their journey until they met a boy and he killed him. He said; why did you kill such a pure soul, without him killing anyone? You indeed have committed an evil deed.

2213 983 3640 1637 18:75

قَالَ أَلَمْ أَقُلْ لَكَ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا

He said; did I not tell you that you would not be able to be patient with me?

2214 985 3641 1638 18:76

قَالَ إِنْ سَأَلْتُكَ عَنْ شَيْءٍ بَعْدَهَا فَلَا تُصَاحِبْنِي قَدْ بَلَغْتَ مِنْ لَدُنِّي عُذْرًا

He said; if I ask you anything else after this, do not speak to me, and do not accept any excuse from me.

فَانْطَلَقَا حَتَّىٰ إِذَا أَتَيَا أَهْلَ قَرْيَةٍ اسْتَطْعَمَا أَهْلُهَا فَأَبَوْا أَنْ يُضَيِّقُوهُمَا فَوَجَدَا فِيهَا جِدَارًا يُرِيدُ

أَنْ يَنْقُضَ فَأَقَامَهُ قَالَ لَوْ شِئْتَ لَاتَّخَذْتَ عَلَيْهِ أَجْرًا

2215 986 3642 1639 18:77

Then they moved on, until they came upon a village and the two of them asked for food from its inhabitants, but they refused to feed them, he then found a wall about to collapse and he made it upright. He said, why did you not ask for any wage?

قَالَ هَذَا فِرَاقُ بَنِي وَبَيْنَكَ سَأْتِيَّتُكَ بِتَأْوِيلِ مَا لَمْ تَسْتَطِعْ عَلَيْهِ صَبْرًا

2216 987 3643 1640 18:78

He said, now you and I shall part ways and I shall inform you of what you could not wait to find out.

أَمَّا السَّفِينَةُ فَكَانَتْ لِمَسْكِينٍ يَعْمَلُونَ فِي الْبَحْرِ فَأَزَدْتُ أَنْ أُعِيْبَهَا وَكَانَ وَرَاءَهُمْ مَلِكٌ يَأْخُذُ

كُلَّ سَفِينَةٍ غَصًّا

2217 988 3644 1641 541
18:79

As for the ship, it belonged to poor people who worked at the sea and I decided to make it defective because a king was coming confiscating all ships forcibly.

وَأَمَّا الْغُلَامُ فَكَانَ أَبَوَاهُ مُؤْمِنَيْنِ فَخَشِينَا أَنْ يُرْهِقَهُمَا طُغْيَانًا وَكُفْرًا

2218 989 3645 1642 18:80

And the boy, his parents were faithful; we feared that he would grow up overwhelming them with rebellion and unfaithfulness.

فَأَرَدْنَا أَنْ يُبْدِلَهُمَا رَبُّهُمَا خَيْرًا مِنْهُ زَكَاةً وَأَقْرَبَ رُحْمًا

2219 990 3646 1643 18:81

Our decision was based on the fact that their Lord will substitute a purer and kinder one than the one they had.

وَأَمَّا الْجِدَارُ فَكَانَ لِغُلَامَيْنِ يَتِيمَيْنِ فِي الْمَدِينَةِ وَكَانَ تَحْتَهُ كَنْزٌ لَهُمَا وَكَانَ أَبُوهُمَا صَالِحًا فَأَرَادَ

رَبُّكَ أَنْ يُبْلِعَا أَشَدَّهُمَا وَيَسْتَخْرِجَا كَنْزَهُمَا رَحْمَةً مِنْ رَبِّكَ وَمَا فَعَلْتُهُ عَنْ أَمْرِي ذَلِكَ تَأْوِيلُ مَا

لَمْ تَسْتَطِعْ عَلَيْهِ صَبْرًا

2220 991 3647 1644 18:82

As for the wall, there were a couple of fatherless boys in the city and there was a treasure under the wall for them, and their father was righteous and my decision was based on the fact that your Lord will allow them to grow to maturity and take the treasure out for themselves as a mercy from your Lord. I did not do any of these on my own. This is the interpretation of what you could not wait to find out.

2221 992 3648 1645 542
18:83

وَيَسْأَلُونَكَ عَنِ الْقَرْنَيْنِ قُلْ سَأَتْلُو عَلَيْكُمْ مِنْهُ ذِكْرًا

And they ask you about Dhel-Gharnain. Say, I will recite to you about him as a reminder.

2222 993 3649 1646 18:84

إِنَّا مَكَّنَّا لَهُ فِي الْأَرْضِ وَآتَيْنَاهُ مِنْ كُلِّ شَيْءٍ سَبَبًا

We established him on the land and offered him everything at his disposal.

2223 994 3650 1647 18:85

فَاتَّبَعَ سَبَبًا

He then pursued another course.

2224 995 3651 1648 18:86

حَتَّىٰ إِذَا بَلَغَ مَغْرِبَ الشَّمْسِ وَجَدَهَا تَغْرُبُ فِي عَيْنٍ حَمِئَةٍ وَوَجَدَ عِنْدَهَا قَوْمًا قُلْنَا يَا ذَا الْقَرْنَيْنِ إِنَّمَا أَنْ تُعَذِّبَ وَإِمَّا أَنْ تَتَّخِذَ فِيهِمْ حُسْنًا

He went on until he reached the far west and found the sun setting over muddy waters and found a community living there. We said; O Dhel-Gharnain, you could rule as you wish, punish them or be kind to them.

2225 996 3652 1649 18:87

قَالَ أَمَّا مَنْ ظَلَمَ فَسَوْفَ نُعَذِّبُهُ ثُمَّ يُرَدُّ إِلَىٰ رَبِّهِ فَيُعَذِّبُهُ عَذَابًا نُكَرًا

He said, as for the unjust, we will soon make him suffer and he will then go back to his Lord for a more terrible suffering.

وَأَمَّا مَنْ آمَنَ وَعَمِلَ صَالِحًا فَلَهُ جَزَاءُ الْحُسْنَىٰ وَسَنَقُولُ لَهُ مِنْ أَمْرِنَا يُسْرًا

2226 997 3653 1650 18:88

However, the one who attains faith and leads a righteous life, then he deserves a beautiful reward and we will gently remind him of our commandments.

ثُمَّ اتَّبَعَ سَبَبًا

2227 998 3654 1651 543
18:89

Then he pursued another course.

حَتَّىٰ إِذَا بَلَغَ مَطْلِعَ الشَّمْسِ وَجَدَهَا تَطْلُعُ عَلَىٰ قَوْمٍ لَمْ يَجْعَلْ لَهُمْ مِنْ دُونِهَا سِتْرًا

2228 999 3655 1652 18:90

He went on until he reached the Far East and he found people there and the sun shining on them and they had nothing to protect them from it.

كَذَٰلِكَ وَقَدْ أَحَطْنَا بِمَا لَدَيْهِ خُبْرًا

2229 1000 3656 1653
18:91

We were indeed completely aware of everything he came across.

ثُمَّ اتَّبَعَ سَبَبًا

2230 1001 3657 1654
18:92

Then he pursued another course.

حَتَّىٰ إِذَا بَلَغَ بَيْنَ السَّدَّيْنِ وَجَدَ مِنْ دُونِهِمَا قَوْمًا لَا يَكَادُونَ يَفْقَهُونَ قَوْلًا

2231 1002 3658 1655
18:93

He went on until he reached a place between the two barriers and found people there between them that he could hardly understand their language.

قَالُوا يَا ذَا الْقُرْنَيْنِ إِنَّ يَأْجُوجَ وَمَأْجُوجَ مُفْسِدُونَ فِي الْأَرْضِ فَهَلْ نَجْعَلُ لَكَ خَرْجًا عَلَىٰ أَنْ
نَجْعَلَ بَيْنَنَا وَبَيْنَهُمْ سَدًّا

2232 1003 3659 1656
18:94

They said O Dhel-Gharnain, Gog and Magog are spreading corruption throughout the land; therefore, can we pay you to construct a barrier between us and them?

قَالَ مَا مَكِّي فِيهِ رَبِّي خَيْرٌ فَأَعِينُونِي بِقُوَّةٍ أَجْعَلْ بَيْنَكُمْ وَبَيْنَهُمْ رَدْمًا

2233 1004 3660 1657
18:95

He said, my Lord has given so much blessing and if you help me with your strength, I will make a dam between you and them.

آتُونِي زُبَرَ الْحَدِيدِ حَتَّىٰ إِذَا سَاوَىٰ بَيْنَ الصَّدَفَيْنِ قَالَ انْفُخُوا حَتَّىٰ إِذَا جَعَلَهُ نَارًا قَالَ آتُونِي أُفْرِغَ عَلَيْهِ قَطْرًا

2234 1005 3661 1658
18:96

Bring me pieces of iron until it fills up the space between the two barriers; he said, now blow until it catches fire, and help me pour tar on it.

فَمَا اسْطَاعُوا أَنْ يَظْهَرُوهُ وَمَا اسْتَطَاعُوا لَهُ نَقْبًا

2235 1006 3662 1659 544
18:97

Therefore, they could neither climb it nor could they bore a hole into it.

قَالَ هَذَا رَحْمَةٌ مِنْ رَبِّي فَإِذَا جَاءَ وَعْدُ رَبِّي جَعَلَهُ دَكَّاءَ وَكَانَ وَعْدُ رَبِّي حَقًّا

2236 1007 3663 1660
18:98

He said, this is a mercy from my Lord, therefore when the promise of my Lord comes through, He will destroy it, and the promise of my Lord is always true.

وَتَرَكْنَا بَعْضَهُمْ يَوْمَئِذٍ يَمُوجُ فِي بَعْضٍ وَنُفِخَ فِي الصُّورِ فَجَمَعْنَاهُمْ جَمْعًا

2237 1008 3664 1661
18:99

And We will let them attack each other in waves and the trumpet sounds, then, We will gather them all.

وَعَرَّضْنَا جَهَنَّمَ يَوْمَئِذٍ لِلْكَافِرِينَ عَرْضًا

2238 1009 3665 1662
18:100

And We present Gehenna to the unfaithful on that day, a full presentation.

الَّذِينَ كَانَتْ أَعْيُنُهُمْ فِي غِطَاءٍ عَنْ ذِكْرِي وَكَانُوا لَا يَسْتَطِيعُونَ سَمْعًا

These are the ones whose eyes were shielded from My reminder and they made no effort to listen.

أَفَحَسِبَ الَّذِينَ كَفَرُوا أَنْ يَتَّخِذُوا عِبَادِي مِنْ دُونِي أَوْلِيَاءَ إِنَّا أَعْتَدْنَا جَهَنَّمَ لِلْكَافِرِينَ نُزُلًا

Do those who have rejected faith reckon that they can take My servants as lords besides Me? We have indeed promised Gehanna as an abode for the unfaithful.

قُلْ هَلْ نُنَبِّئُكُمْ بِالْأَخْسَرِينَ أَعْمَالًا

Say, shall I inform you regarding the deeds of the worst losers?

الَّذِينَ ضَلَّ سَعْيُهُمْ فِي الْحَيَاةِ الدُّنْيَا وَهُمْ يَحْسَبُونَ أَنَّهُمْ يُحْسِنُونَ صُنْعًا

These are the ones whose efforts in this worldly life are misguided, and they reckon that they are doing the best job.

أُولَئِكَ الَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ وَلِقَائِهِ فَحَبِطَتْ أَعْمَالُهُمْ فَلَا تُقِيمُ لَهُمْ يَوْمَ الْقِيَمَةِ وَزَنًا

Those who have disbelieved in their Lord's proofs and His meeting, consequently all their works are nullified and they will carry no weight on the Day of Resurrection.

ذَلِكَ جَزَاؤُهُمْ جَهَنَّمَ بِمَا كَفَرُوا وَاتَّخَذُوا آيَاتِي وَرُسُلِي هُزُؤًا

Their just requital is Gehenna because of their disbelief and because they ridiculed My proofs and My messengers.

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ نُزُلًا

Indeed those who attained faith and led a righteous life, reserved for them are gardens of Paradise as an abode.

خَالِدِينَ فِيهَا لَا يَبْغُونَ عَنْهَا حِوَلًا

2239 1010 3666 1663 545
18:101

2240 1011 3667 1664
18:102

2241 1012 3668 1665 546
18:103

2242 1013 3669 1666
18:104

2243 1014 3670 1667
18:105

2244 1015 3671 1668
18:106

2245 1016 3672 1669 547
18:107

2246 1017 3673 1670
18:108

They shall abide therein eternally, and they will never get bored therein.

قُلْ لَوْ كَانَ الْبَحْرُ مَدَادًا لِكَلِمَاتِ رَبِّي لَنَفِدَ الْبَحْرُ قَبْلَ أَنْ تَنفَدَ كَلِمَاتُ رَبِّي وَلَوْ جِئْنَا بِمِثْلِهِ مَدَدًا

2247 1018 3674 1671 548
18:109

Say, if the sea were ink for my Lord's words, the sea would run out before the words of my Lord run out, even if you double the ink supply.

قُلْ إِنَّمَا أَنَا بَشَرٌ مِثْلُكُمْ يُوحَى إِلَيَّ أَنَّمَا إِلَهُكُمُ إِلَهٌ وَحِدٌ فَمَنْ كَانَ يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا

2248 1019 3675 1672
18:110

Say, I am no more than a human being like you; I have been inspired that indeed your god is one god. Hence, whoever seeks the meeting of his Lord; shall lead a righteous life and never set up any one as a partner in worshiping his Lord.